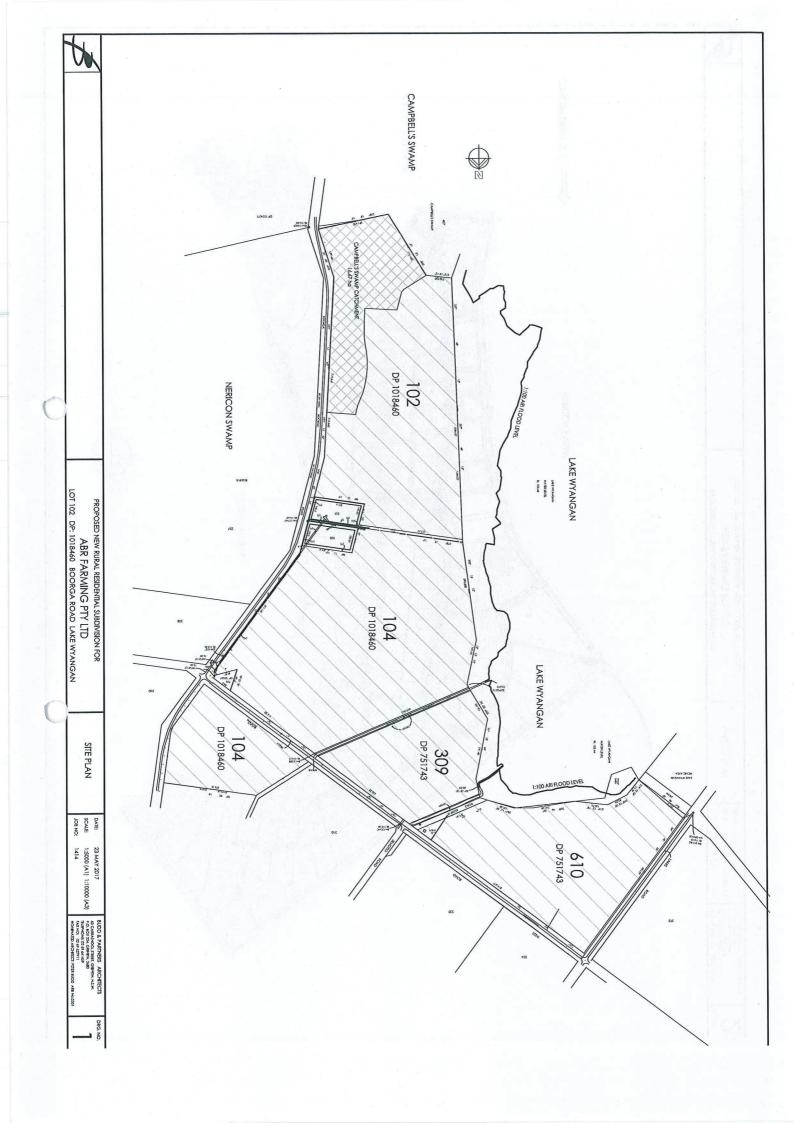
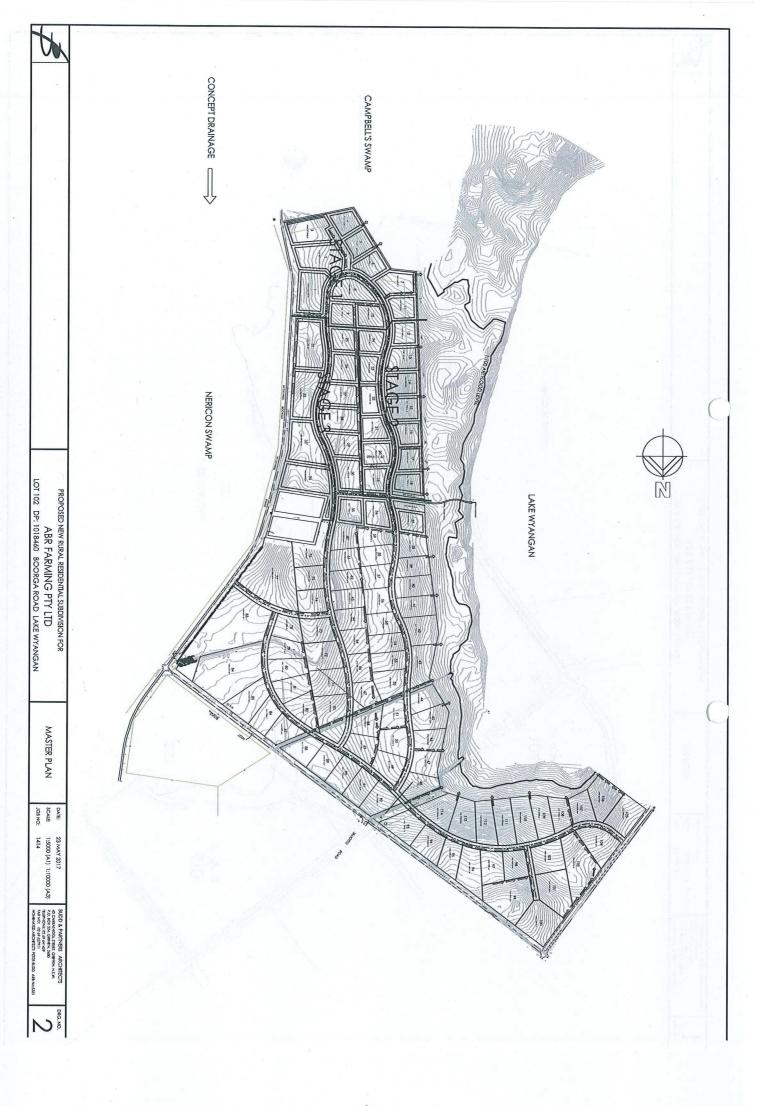
ATTACHMENT 1 - MASTERPLAN





ATTACHMENT 2 - LAND CAPABILITY ASSESSMENT